

The Role of Tahfidz Al-Quran Learning in Assisting Religious Studies

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ABSTRACT

Background. Islamic religious learning in schools generally focuses on the discussion of Qur'anic verses. However, many students have difficulty in reading the Qur'an correctly and precisely, even more so in memorizing these verses. This raises questions about the effectiveness of existing learning methods and the potential role of learning tahfidz Al-Qur'an in helping religious lessons.

Purpose. This study aims to determine the role of learning tahfidz Al-Qur'an in helping religious lessons, especially in the context of learning Al-Qur'an Hadith.

Method. The research uses a qualitative descriptive method. Sampling was carried out by the purposive method, with the key informants being class teachers and students of SDIT Nurul 'Ilmi Tenggara. Data collection techniques include observation, interviews, and documentation.

Results. The results of the study show that the learning of tahfidz Al-Qur'an has a very important position in helping religious learning, especially the learning of the Qur'an Hadith. Al-Qur'an tahfidz activities have a positive influence on students' learning of the Qur'an Hadith. Students who are diligent in reading and memorizing the Qur'an tend to have better learning activity.

Conclusion. Learning tahfidz Al-Qur'an plays an important role in improving students' abilities in learning Al-Qur'an Hadith. Discipline in reading and memorizing the Qur'an is positively correlated with learning discipline, which ultimately improves the learning outcomes of the Qur'an Hadith subject. This research highlights the importance of integrating tahfidz Al-Qur'an learning in the Islamic religious education curriculum to improve students' understanding and skills in understanding and practicing Islamic teachings.

KEYWORDS

Al-Quran Hadits, Religious Learning, Tahfidz Al-Qur'an

INTRODUCTION

The Qur'an is based on *qara'a*, *yaqra'u*, *qira'atan*, *qur'an*, which is a recitation. (Nadimah, 2018) In terms of the Qur'an, it is Kalamullah which was revealed to the Prophet Muhammad (saw) and then conveyed to his people gradually and read it is worship. (Ismail & Haron, 2021) Al-kitab is the word of Allah swt in Arabic given to the Prophet Saw through the intermediary of the angel Gabriel As i and if it is from Surah Al-Fatihah

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and ends with Surah an-nas (Mihr & Shīrafkan, 2022) The Qur'an is the last book to be the main source of Islamic religious teachings which contains teachings and life guidelines for mankind in directing life in accordance with the provisions of Allah SWT (Khalil, 2016) Allah swt revealed the Qur'an in Arabic which was revealed gradually, little by little according to the events and society of the time (Juwariyah dkk., 2021)

The Qur'an contains all the science, therefore all Muslims are obliged to learn it, so that humans can move towards prosperity and progress (Safee dkk., 2018) The Qur'an cannot be ignored, let alone ignored by Muslims because the holy book is very important, if one studies the contents of the Qur'an; to the roots, the ability or potential he has about Islam will be higher (Aziz dkk., 2021) From an early age, Qur'an education must be instilled by reading, interpreting, deepening, and practicing what is contained in the Qur'an, because otherwise from an early age, there will not be many Muslims, both young people and even parents, who cannot read the Qur'an, let alone memorize it (Mahoklory & Hoda, 2021). The Prophet Muhammad (PBUH) ordered his companions to memorize and write down every verse that was revealed, so that the authenticity of the holy book was preserved and maintained. Allah swt Said in Surah Al Hijir (9);

إِنَّا خُنْ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿٩﴾

Indeed, it is We who have sent down the Quran, and indeed We preserve it., (Q.s Al-Hijir:9).

The Qur'an is collected through two styles, namely memorization and writing. The writing of the Qur'an when it was written on date palm fronds, stone pieces and others, which was written in *tartib* (order) according to the order of the Prophet (saw). The Prophet (peace and blessings of Allaah be upon him) instructed his companions to memorize and write it down. By memorizing (tahfidz) and also writing this, the Qur'an will be preserved in its purity (Azizah dkk., 2021) Memorizing the Qur'an or also known as *Tahfidz* has been continued by many Muslims in maintaining the purity of the Quran (Rohmawati & Az Zafi, 2021) In the past, the companions of the Prophet had a tradition of memorizing the Qur'an and this is still done today for Muslims (Karimov & Doniyorov, 2019) Although it has been explained that the Qur'an is guaranteed that the purity and purity of the Qur'an will forever (Mohseni & Ahmadi Bighash, 2020) Various efforts made in the current era in memorizing the Qur'an have begun to develop a lot among the community (Latif dkk., 2020) The word tahfidz is the basic form of *haffaza*, *hafizayahfazu* which means memorizing, keeping well in one's memory (Widayanti & Hati, 2020)

Tahfiz can be interpreted as an activity of memorizing the verses of the Qur'an in the memory of human memory so that it can be recited outside the head correctly in certain ways (Athiyah & Islam, 2019) Tahfidz language comes from the word Alhafiz (Iswan dkk., 2022) Al-hafiz means to nurture and memorize (Machfud Fauzi dkk., 2020) Hafiz is someone who recites correctly and is among the number of people who memorize the Qur'an (Saepudin dkk., 2021) Memorizing the Qur'an is an activity that will maintain the Qur'an by remembering its contents well and using predetermined demands or procedures (Sobirin, 2020) Memorization is the opposite of forgetting, which is always remembering. Memorizing the Qur'an is the initial process of exploring the content of the Qur'an which is carried out after reading it correctly (Gent & Muhammad, 2019) So tahfidz Al-Qur'an can be interpreted as an activity in preserving and preserving the Qur'an outside the head (Ali Anwar, 2019)

Nowadays, tahfiz Al-Qur'an is growing rapidly. The Indonesian Islamic educational institution has developed many Qur'an tahfidz programs. The tahfidz Al-Qur'an study program is not

only carried out at tahfidz houses and Islamic boarding schools, but now it can be felt by students in formal schools (Ahmad Sabri, 2020) Tahfidz learning in schools or in madrasas at this time serves to equip students to be better, have noble character and become a hafidz of the Qur'an (Nuraeni & Prihatin, 2021) The benefits in memorizing the verses of the Qur'an are certainly there, namely First, a person who recites his heart voluntarily will get a very high degree in this world and the hereafter, Allah swt has guaranteed that the memorizer of the Qur'an will be given help for him, because it is the best of worship. Second, memorizing it will form an attitude, behavior or noble character for that person and for others. Third, it will increase brain intelligence, even though all humans have been endowed with various abilities or brain intelligence (Pradhana dkk., 2019) Before studying other sciences, the first step is memorization of the Qur'an (Ayyad, 2022)

Islamic religious learning is a compulsory subject that is followed by students in schools, both at the elementary, junior high, junior high/MTs, high school/MA, and higher education (Alkornia dkk., 2019) Religious lessons have been listed in the National Education Law No. 20 of 2003 article 13 point (a) which reads Every student has the right to receive religious education in accordance with the religion he adheres to and is taught by educators of the same religion (Falikul Isbah, 2020) This religious subject is very important because it is to shape the personality of students in terms of morality (Elihami, 2021) Religious learning is an effort to support students to fully explore Islamic teachings (Khaidir & Suud, 2020) Elementary school (SD) Islamic religious subjects cover many aspects such as Akidah Akhlak, Fiqih, Al-Qur'an Hadith, and Islamic Cultural History, where each material will be related to the content of the related Qur'an (Rofiq, 2022)

The initial ability that is mandatory for students from Islamic religious learning activities is to read the Qur'an properly and correctly. (Arifin & Setiawati, 2021) Moreover, memorizing it to prepare students in a planned manner in understanding, knowing, piety, being commendable and practicing Islamic teachings from its main source, namely the Qur'an (Suminto & Arinatussadiyah, 2020) Islamic religious learning in schools almost all discuss the verses of the Quran, in fact, some students are still confused in reading the Qur'an correctly and precisely, especially in memorizing the verses (Salmia dkk., 2022) The research aims to find out how tahfidz learning can help in religious learning. Research is useful in learning Islam in schools, one of which is that students can read the Qur'an correctly and are able to memorize verses related to Islamic religious learning.

Several studies have explained that the study of tahfidz Al-Qur'an has an important role in religious learning in schools, one of which is a thesis made by Karisma Alam in his thesis entitled The Role of the Al-Quran tahfidz program in improving learning achievement in the field of study of the Qur'an hadith class X madrasah aliyah al-falah, bone-bone district, that learning tahfiz Al-Qur'an has an important role in increasing student learning achievement, especially religious learning, namely the Qur'an Hadith. The higher the student's interest in learning tahfidz Al-Qur'an, the higher the student's learning outcome in the Qur'an Hadith lesson. From the results of the research, the Qur'an has a miracle and virtue, namely providing intelligence and intelligence to the human brain. reading the Qur'an is an activity that is routinely carried out will make a person's memory will increase, where brain performance is increasingly functioning well and will restore long-term memory, let alone memorizing it. Even more extraordinary by reading and memorizing the Qur'an can provide peace in the human heart.

Najiza's Etrotine thesis shows that this tahfiz learning can help in religious learning, namely about the practice of worship contained in it intentions and prayers that must be memorized, then in the moral creed lesson students can show behavior that emulates asmaul husna because in memorization it can provide spiritual values. The relationship between tahfiz learning is very closely related to religious learning in schools. From this study, activities in memorizing the Qur'an

can help students in the learning process, especially religious learning, because most of the competencies to be achieved are very closely related to the tahfidz of the Qur'an. If you increase the memorization of the Qur'an, the learning outcomes of students' religious learning will also increase.

RESEARCH METHODOLOGY

The author uses the type of qualitative method research, the author will later use a descriptive research approach that provides a complete picture of how the role of tahfidz learning in helping religious lessons. According to Sugiyono, Prasanti said that the qualitative method is a type of research that is used as researching without a static process or form of calculation on social phenomena or objects that are natural whose results are presented in words (Prasanti, 2018) The selection of the sample is that the key informants are class teachers and students. Collecting author data is used by means of interviews, observations and comments. The observation method is the arrangement and observation of the existing masalag in a structured manner. The method of collecting data by observation is carried out by observing accompanied by defects in the state or behavior of the subject (Shidiq & Choiri, 2019) The interview method is how to find information through unwritten question and answer activities. The question and answer that took place was one-way, the question emerged from one person and the answer given by the interviewee (Hansen, 2020) And documentation is collecting data on things or variables that are proven in the form of images, newspaper clippings and photos.

RESULT AND DISCUSSION

Learning is an activity to change one's behavior through an experience. Learning is an activity that is carried out by a person by deliberately obtaining a change in behavior from interaction or experience from his environment. An activity that brings knowledge information that takes place between teachers and students is called learning (Pane & Darwis Dasopang, 2017) The activity that must be followed by humanity is learning, because by learning you will gain knowledge that is beneficial for yourself and others (Mulyasana, 2019) The benefits of this learning can be seen from the hadiths of the Prophet who explain that it is very noble and homable for those who seek knowledge near Allah swt, they will get a lot of rewards and using this knowledge will facilitate their path to heaven (Darani, 2021) Learning is an effort to eradicate ignorance and ignorance. Learning is an effort made by an educator to make someone learn to change their behavior, the change is obtained by new abilities or skills. The purpose of learning is to acquire the abilities and expertise that you want to have after learning (Wahidin dkk., 2021)

A few years ago, the study of tahfidz Al-Qur'an was very developed in Indonesia and even became a trend. This trend is seen by the increasing number of memorizers of the Quran, be it children, teenagers or adults, they are competing to memorize the Qur'an (Hakim & Dyah Permatasari, 2020) With that, not a few educational foundations have advanced the tahfidz Al-Qur'an program, even though it is in Islamic boarding schools or at tahfiz houses, but now it is already in formal schools called tahfiz learning of the Qur'an. Tahfidz Al-Qur'an is a series of activities to interpret and memorize the Qur'an outside the head. Tahfidz means repeating something by reading or listening (Jalil & Alfurqan, 2022) The person who memorizes the Qur'an is recited by hafidz. The definition of al-hafidz is a person who memorizes and is able to pronounce it out of his head correctly and still according to the law of tajweed. And a person who is called a hafidz of the Qur'an will always take care of his memorization. Memorizing the Qur'an is a law of farrdhu kifayah, which is mandatory that must be done by some Muslims (Anwar & Hafiyana, 2018)

The holy book for Muslims is the Qur'an for guidelines and references from the law in daily life, some people may not be able to memorize the Qur'an and only the chosen servants are strong in memorizing it (Kaharuddin & Sahid, 2018) Allah said the Quran surah Al-Fathir which means Then we bequeathed it to the people we chose among our servants. The verses of the Qur'an were revealed by rote rather than by writing, after the Prophet Muhammad (saw) received the recitation of the verses of the Qur'an from Gabriel. The main objectives of the Qur'an include; beliefs and guidelines for rules that must be adhered to by humans in the faith of the righteousness of Allah SWT and the belief in the existence of a day of retribution, guidelines related to morals that are carried out with religious norms that must be followed by all mankind and guidelines regarding sharia and regulations that must be followed by humans who are related to their God and their neighbors (Said, 2020)

Education that attaches importance to the Qur'an eradicates all problems of the Qur'an, namely reading (Ttilawah), understanding (Tadabbur), memorizing (tahfidz), practicing and teaching through various ways. Al-Qur'an education is an education that uses the values of daily life. Reading the Qur'an is not allowed carelessly so as not to change the meaning related to the verse. But most Muslims do not have any attention to the Qur'an, as seen from many who still do not have the ability to read the Qur'an. The learning of tahfidz Al-Qur'an is not only to meet the requirements in Islamic schools but all Muslims are obliged to study the Qur'an. The Messenger of Allah (saw) said, which means that you are the one who studies the Qur'an and teaches it. Therefore, the Qur'an must be studied and practiced for Muslims in their daily lives from early to the end of life.

The tahfidz education of the Qur'an is burdensome with the skill of reading in tartil and memorizing the verses. Tartil is a rule of reading the Qur'an in stages and pronouncing the letters of the makhraj correctly so that the letters are heard clearly. The purpose of tahfiz learning is to prepare generations or students in madrasas or schools to learn, read, memorize, pursue and use the values contained in the Qur'an (Suratman, 2020) The importance of Qur'an education is reviewed from the purpose of studying the Qur'an and teaching it. In addition to the worship of reading, the purpose of studying the Qur'an is many more, including maintaining and reading the book to be a demonstration and recitation in daily life for mankind, taking lessons and good examples contained in the Qur'ra. Faith is strong and encourages to do good and stay away from evil. And get closer to Allah swt by instilling a sense of religion in the heart. The Prophet (swt) affirmed to his people that educate your children with three things, love your prophet, love the prophet's family, and read the Quran. Therefore, the Prophet swt told how important it is to read the Quran.

Tahfiz learning in MI schools or at SDIT is compulsory. Because by studying the Qur'an from as early as possible it will make students familiar with the Qur'an. In memorization activities, if there is a long verse, then the words are divided so that students can easily memorize them. After the activity, students can deposit the memorization that has been memorized to the tahfidz teacher or class teacher at the end of the lesson. Then students will be tested for their mastery and memorization skills. Effective tahfidz learning is one of the driving factors for the achievement of the goal of forming Qur'ani values in students. The purpose of learning tahfidz Al-Qur'an in mi is: students can make it a habit to memorize the Qur'an and so that in all efforts during various times he often recites the verses of the Qur'an in daily activities, students can be skilled in memorizing in each part of the juz and students can eat and know the very valuable of the ability to memorize the Qur'an.

From an early age, studying the Quran is a very important thing, whether at school or outside of school, such as at home, in a surau or in a madrasah. The Qur'an is needed by our spirit, it will

give life to the soul and even the body. Talking about knowledge without the Qur'an means talking about building human beings without direction, with it will experience misguidance. As seen in the present who talk about education only up to smart and skilled students. A child if he gets the learning of the Koran from an early age will be superior in all his circumstances, otherwise if the child loses this good opportunity. Because the Koran provides moral and psychological strength when they face problems. By memorizing the Koran, children will get so many benefits, such as straightening their tongues and protecting them from bad speech. Not only that, it can be seen from the extraordinary learning outcomes of students whose educational background is based on the Koran.

Another benefit of the Qur'an is that by memorizing the Koran the brain can be strong in remembering everything. The brain is part of the human body, if used continuously it will get stronger. Many children who memorize the Qur'an have high learning scores at school. Someone who memorizes the verses of the Qur'an, then in learning or memorizing other lessons will feel easy compared to people who do not memorize the Al-Qur'an. meaning that a person's learning outcomes will be better after he memorizes the Qur'an. Because memorizing the Qur'an can improve thinking skills, provide powerful abilities in terms of memorizing, understanding, interpreting and accommodating more broadly than before. memorizing Al-Qur'an students affect student learning outcomes through discipline in memorizing, reading, keeping memorized Quranic verses that are in themselves. Then if they are disciplined and their enthusiasm in organizing their learning patterns. Especially with students who memorize, they will have no difficulty in following the process of other learning activities.

Studying science other than the Qur'an really requires memorization first, because if you are accustomed to studying or memorizing the Qur'an, it will be easy to get used to memorizing other rules of science. Someone who makes the activity of memorizing the Qur'an his routine, then he will feel easy in remembering other lessons. From this it can refer back to the benefits of memorizing the Qur'an, which can educate, the brain continues to memorize the Qur'an, the higher the intelligence. Someone who biases himself to memorize the Qur'an will make it easier for him to memorize or understand other lessons. The activity of memorizing the Qur'an has a role that can help students in the learning process of Islamic religious subjects, because each of the subject matter is taken from the verses of the Koran contained in the 'amma juz', increasing memory and giving peace of mind.

Islamic religious learning at school is a process to design students to be able to explore, be capable, practice and practice the teachings of Islam with lesson activities. With the goal of making students become human beings who believe and fear Allah swt. This learning is one of the compulsory subjects in school. One of them is the study of Al-Qur'an Hadith, the field of study of Al-Qur'an Hadith provides encouragement to students to learn and practice how to read carefully and accurately based on the science of tajweed and makharajul letters. Then this Qur'an Hadith applies the values contained in the short letters of the Qur'an as a guideline in daily life. The purpose of this Qur'an Hadith subject is to provide basic skills to students in writing, reading, and reading the Qur'an and Hadith, providing an understanding of the content of the Qur'an verses through example, and forming good behavior of students with guidelines on the content of Qur'an verses.

The Qur'an Hadith collects an important role in strengthening personality and building devotion to Allah swtthe almighty. The piety referred to here is commendable behavior in personal life, society, nation and state. One of the important roles in the Qur'an hadith is to clarify the content of the Qur'an. Through the content of these verses, teachers can explain or explain the study of the

Qur'an hadith accurately and clearly. The learning of tahfiz al-quran is very closely related to the learning of the quran hadith because every material is always related to memorizing verses. By memorizing these verses, students will more easily absorb in the students' memories. Because learning the Qur'an hadith is an effort to prepare from an early age so that students are skilled, understand, practice and implement the content contained in the Qur'an through learning activities. By teaching the Qur'an, it will make it easier for students to understand or facilitate the study of the Qur'an hadith.



Figure 1. School front photo

SDIT Nurul 'Ilmi Tenggara is an educational unit with an elementary school level located in Tenggara. This school teaches Islamic values in its education system and aims to make students have balanced abilities between the knowledge of the world and the hereafter, so that they are able to give birth to the next generation who are knowledgeable, intelligent, and useful for the nation and state.



Figure 2. Memorizing the Qur'an in the morning

SDIT Nurul 'Ilmi Tenggara has a tahfidz-based curriculum for its students, who not only understand the Islamic religion, but also have memorization of the Qur'an which makes them special. The learning of tahfidz Al-Qur'an in this school is carried out with a proportion of 50% of the total learning time, while the remaining 50% is used for general learning. Every morning, students start activities by reading the Qur'an, murojaah (repeating memorization), and tahfidz Al-Qur'an activities (adding memorization of verses of the Qur'an). For the lower class, students memorize three verses, while for the high class, memorize half a page or according to the ability of each student. After the Zuhur prayer, students began to carry out general learning.

According to an interview with a classroom teacher at SDIT Nurul 'Ilmi Tenggara, tahfidz learning is very important in religious learning, especially the Qur'an Hadith. Learning the Qur'an Hadith requires deepening in reading the Qur'an correctly in accordance with the rules and science of tajweed. At SDIT Nurul 'Ilmi Tenggara, Al-Qur'an Hadith is one of the subjects included in the formal curriculum. Al-Qur'an tahfidz activities play a very important role in helping students understand the learning material of the Qur'an Hadith, which is related to the memorization of verses of the Qur'an.

The observation results showed that the learning of tahfidz Al-Qur'an affected the learning outcomes of students. If students do tahfidz learning well, then the learning outcomes of the Qur'an Hadith will also increase. In addition, tahfidz Al-Qur'an also provides other benefits such as increasing knowledge and can be practiced in daily life. Interviews with several students showed that students who memorized the Qur'an found it easier to know verses that were in accordance with the Qur'an Hadith learning material, as well as improving student learning achievement. Brain intelligence in remembering something increases by memorizing the Qur'an, so that students who memorize the Qur'an tend to memorize other lessons faster than students who do not memorize the Qur'an.

CONCLUSION

Based on the research conducted, it can be concluded that the learning of tahfidz Al-Qur'an has a very important role in helping religious learning, one of which is the learning of the Qur'an Hadith. The learning of tahfidz is closely related to the learning of the Qur'an Hadith. There are many benefits that will be obtained by students in carrying out Qur'anic manghafal activities in addition to

increasing the learning results of the Qur'an Hadith, as a means and medium to increase knowledge and can be practiced in daily life. Al-Qur'an tahfiz activities have a good influence on students' learning of the Qur'an hadith, if they are diligent in reading the Qur'an and even memorizing it, God willing, the activity of learning will be better, because the discipline of reading the Qur'an and the discipline in learning, then the learning outcomes from the learning of the Qur'an Hadith will increase. If the learning of tahfiz al-Qur'an is done better by students, the learning of the Qur'an hadith will also increase.

AUTHORS' CONTRIBUTION

Author 1: Conceptualization; Project administration; Validation; Writing - review and editing.

Author 2: Conceptualization; Data curation; In-vestigation.

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